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Bib Data Sheet

CONFIRMATION NO. 7191

SERIAL NUMBER 09/723,385	FILING DATE 11/28/2000 RULE	CLASS <u>740</u> <u>725</u>	GROUP ART UNIT <u>2481</u> <u>2611</u>	ATTORNEY DOCKET NO. 07442-023001						
APPLICANTS David Carver, Lexington, MA; Branko J. Gerovac, Lexington, MA; R. James Kelso, Acton, MA; Yvette Marie Gordon, Orlando, FL; Mark Sanders, Carlisle, MA; Brian E. Kahn, Arlington, MA;										
** CONTINUING DATA ***** ** FOREIGN APPLICATIONS *****										
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/30/2001		** SMALL ENTITY **								
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <u>IU</u> Verified and Acknowledged _____ Examiner's Signature _____ Initials _____	STATE OR COUNTRY MA	SHEETS DRAWING 17	TOTAL CLAIMS 82	INDEPENDENT CLAIMS 2						
ADDRESS GARY A. WALPERT Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804										
TITLE Content/service handling and delivery										
FILING FEE RECEIVED 978	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: <table border="1"> <tr><td><input type="checkbox"/> All Fees</td></tr> <tr><td><input type="checkbox"/> 1.16 Fees (Filing)</td></tr> <tr><td><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)</td></tr> <tr><td><input type="checkbox"/> 1.18 Fees (Issue)</td></tr> <tr><td><input type="checkbox"/> Other _____</td></tr> <tr><td><input type="checkbox"/> Credit</td></tr> </table>				<input type="checkbox"/> All Fees	<input type="checkbox"/> 1.16 Fees (Filing)	<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)	<input type="checkbox"/> 1.18 Fees (Issue)	<input type="checkbox"/> Other _____	<input type="checkbox"/> Credit
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